

**NOMINATION FORM**

The following positions will be open for the 2021 election year. Please take this opportunity to nominate yourself, if you are interested in serving, or other members who would make good candidates for these positions. Please submit all nominations to [info@inapta.org](mailto:info@inapta.org).

If you have any questions, please contact an APTA Indiana Nominating Committee Member below or the APTA Indiana Executive Director.

**Nominating Committee Members:**

Rochelle Hawkins, PTA, Chair rhawkins@ecommunity.com

Jessica Baker, PT, DPT [jessica.baker.dpt@gmail.com](mailto:jessica.baker.dpt@gmail.com)

David Jackson, PTA [djackson@riverview.org](mailto:djackson@riverview.org)

Suzie Callan, Executive Director [info@inapta.org](mailto:info@inapta.org)

Thanks for your participation and support of your professional organization!

**POSITION NOMINEE**

Membership Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Delegate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director at Large (North) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director at Large (South) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PTA Caucus Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delegate (2 positions) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Committee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMITTEE INTEREST**

\_\_\_\_\_ Awards

\_\_\_\_\_ Bylaws

\_\_\_\_\_ Conference

\_\_\_\_\_ CE Review

\_\_\_\_\_ Ethics

\_\_\_\_\_ Finance/Audit

\_\_\_\_\_ Legislation - Federal

\_\_\_\_\_ Legislation - State

\_\_\_\_\_ Membership

\_\_\_\_\_ PAC

\_\_\_\_\_ Payment

\_\_\_\_\_ Practice

\_\_\_\_\_ Public Relations

\_\_\_\_\_ Service

**NAME OF INTERESTED OR NOMINATED MEMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**