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**BOARD REPORT**

**When due:** Prior to each Chapter Board Meeting.

**Who should complete:** Board Members should complete the report after consulting with their liaison committees and send to [info@inapta.org](mailto:info@inapta.org).

**Board Member’s Name:**

**Date:**

|  |  |
| --- | --- |
| **APTA INDIANA STRATEGIC PLAN UPDATE FOR TRACKING SHEET** | |
| **GOAL & STRATEGY #** | **UPDATE** |
| Start up mentorship program for new professionals | This is a work in progress. We continue to progress this but COVID did slow this down. |
| Social media involvement | Julia has been posting through COVID for student involvement |
| Planning presentation with IUDPT | In contact with Keith in regards to this. |
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**INCLUDE ADDITIONAL INFORMATION NOT RELATED TO THE STRATEGIC PLAN HERE**

1.

2.

3.

4.

5.

**INSERT COMMITTEE UPDATES HERE**