

**NOMINATION FORM**

The following positions will be open for the 2020 election year. Please take this opportunity to nominate yourself, if you are interested in serving, or other members who would make good candidates for these positions. Please submit all nominations to [info@inapta.org](mailto:info@inapta.org) by July 23, 2020.

If you have any questions, please contact an APTA Indiana Nominating Committee Member below or the APTA Indiana Executive Director.

**Nominating Committee Members:**

Dolly Phadke, PT [dollyphadke@gmail.com](mailto:dollyphadke@gmail.com)

Rochelle Hawkins, PTA rhawkins@ecommunity.com

David Jackson, PTA [djackson@riverview.org](mailto:djackson@riverview.org)

Suzie Callan, Executive Director [info@inapta.org](mailto:info@inapta.org)

Thanks for your participation and support of your professional organization!

**POSITION NOMINEE**

President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vice President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recording Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

New Professional \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director at Large (Central) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delegate (3 positions) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate PTA Caucus Rep. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Committee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMITTEE INTEREST**

\_\_\_\_\_ Awards

\_\_\_\_\_ Bylaws

\_\_\_\_\_ Conference

\_\_\_\_\_ CE Review

\_\_\_\_\_ Ethics

\_\_\_\_\_ Finance/Audit

\_\_\_\_\_ Legislation - Federal

\_\_\_\_\_ Legislation - State

\_\_\_\_\_ Membership

\_\_\_\_\_ PAC

\_\_\_\_\_ Payment

\_\_\_\_\_ Practice

\_\_\_\_\_ Public Relations

\_\_\_\_\_ Service

**NAME OF INTERESTED MEMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**