

**NOMINATION FORM**

The following positions will be open for the 2019 election year. Please take this opportunity to nominate yourself, if you are interested in serving, or other members who would make good candidates for these positions. Please submit all nominations to [inapta@apta.org](mailto:inapta@apta.org) by August 8, 2019.

If you have any questions, please contact an INAPTA Nominating Committee Member below or the INAPTA Executive Director.

**Nominating Committee Members:**

Tink Martin, PT, PhD, Chair [tm22@evansville.edu](mailto:tm22@evansville.edu)

Dolly Phadke, PT [dollyphadke@gmail.com](mailto:dollyphadke@gmail.com)

Rochelle Hawkins, PTA rhawkins@ecommunity.com

Suzie Callan, Executive Director [inapta@apta.org](mailto:inapta@apta.org)

Thanks for your participation and support of your professional organization!

**POSITION NOMINEE**

Membership Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Delegate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delegate (2 positions) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PTA Caucus Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director at Large (North) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director at Large (South) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating Committee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMITTEE INTEREST**

\_\_\_\_\_ Awards

\_\_\_\_\_ Bylaws

\_\_\_\_\_ Conference

\_\_\_\_\_ CE Review

\_\_\_\_\_ Ethics

\_\_\_\_\_ Legislation - Federal

\_\_\_\_\_ Legislation – State

\_\_\_\_\_ Membership

\_\_\_\_\_ PAC

\_\_\_\_\_ Payment

\_\_\_\_\_ Practice

\_\_\_\_\_ Public Relations

**NAME OF INTERESTED MEMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**