

**BIOGRAPHICAL STATEMENT AND CONSENT TO SERVE FORM**

**NAME:** Rick Reuss, P.T.

**ADDRESS:** 1421 Cherokee Court, Madison, Indiana 47250

**PHONE: WORK:** \_812-801-0671\_\_\_\_\_ **HOME:** \_812-273-5923\_\_\_\_

**CURRENT EMPLOYER:** Home Health and Hospice Services - The King’s Daughter’s Heath Systems, Madison, Indiana

**E-Mail:** dreuss@roadrunner.com

**YEARS OF MEMBERSHIP IN APTA AND INDIANA CHAPTER:** 2 years as Student Member; 41 years as an Active Member in the APTA and Indiana Chapter

**POSITION RUNNING FOR:** \_Indiana Chapter Delegate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATION:**

1972 ‑ 1975 ‑ **Indiana University**

 Indianapolis, Indiana

 Bachelor of Science (Physical Therapy)

1970 ‑ 1972 ‑ **Purdue University**

 West Lafayette, Indiana

 Aeronautical Engineering Curriculum

**Previous APTA/Other Leadership Activities:**

1973 to present ‑ Member, **American Physical Therapy Association (A.P.T.A.)**

 1999 ‑ 2001 Member, A.P.T.A. Federal Government Affairs Committee (Inaugural committee) (Appointed)

 1996 - 1998 Chairman, A.P.T.A. Committee on History (Elected)

 1995 ‑ 1998 Member, A.P.T.A. Committee on History (Appointed)

 1992 – 2005 Interviewer, A.P.T.A. Oral History Project

 1989 ‑ 1993 Consultant, Oral History Project, APTA Archives

 **1988 ‑ 1989 Chairman, A.P.T.A. Nominating Committee (Elected)**

** 1986 ‑ 1988 Member, A.P.T.A. Nominating Committee (Elected)**

 1983, 1987 Consultant, Implementation of Medicare Hospice Benefit

 1974 ‑ 1981 Book Reviewer, *Physical Therapy: Journal of the American Physical Therapy Association*

1973 to present Member, **Indiana Chapter**, American Physical Therapy Association

 **1995 – 2013, 2015 - 2016 Delegate to A.P.T.A. House of Delegates (Elected)**

 **1977, 1978, 1980 ‑ 1993,**

 **1980 ‑ 1988 Chief Delegate to A.P.T.A. House of Delegates (Elected)**

 1989 ‑ 1992, 1998 – 2006 Chairman, Bylaws Committee (Appointed)

 2006 – 2008 Member. Bylaws Committee (Appointed)

 1978 ‑ 1989 Member, Public Laws and Bylaws Committee (Appointed)

 1978 ‑ 1980 Member, Judicial Committee (Elected)

 1978 ‑ 1980 Editor, *HOOSIER INFORMER*, Indiana Chapter Newsletter (Appointed)

 1978 ‑ 1980 Chairman, Publications and Editorial Board (Appointed)

 1978 Member, State Conference Committee (Appointed)

 1977 Member, Publications and Editorial Board (Appointed)

 1977 Chairman, Committee on Minute Review and Policy Manual (Appointed)

 1977 Member, Task Force on Athletic Trainer Licensure (Appointed)

 1977 - 1978 Secretary, Northern District (Elected)

 1977 - 1979 Member, Public Laws and Bylaws, Northern District (Appointed)

 1976 Member, Nominating Committee, Central District (Elected)

1985 to 1998 Member, **Private Practice Section**, A.P.T.A.

 1990 -1998 Member, Governmental Affairs Committee (Appointed)

 1995 - 1996 Member, 40th Anniversary Task Force (Appointed)

 1993 ‑ 1995 Member, Editorial Board (Appointed)

 1990 ‑ 1997 Chairman, Archives Committee (Appointed)

 1990 ‑ 1996 Chairman, Bylaws Committee (Appointed)

 1991 ‑ 1992 Chairman, Nominating Committee (Elected)

 1990 ‑ 1992 Member, Nominating Committee (Elected)

 1992 Member, Task Force for Legislative Action (Appointed)

1990 to 1993 Member, **Orthopaedic Section**, A.P.T.A.

 1990 ‑ 1991 Member at Large, Orthopaedic Section, Executive Board (Elected)

 1991 ‑ 1992 Consultant to Bylaws, Occupational Health Special Interest Group (Ex–officio)

1981 to 1995 Charter Member, **Oncology Section**, A.P.T.A.

 1990 ‑ 1991 Member, Nominating Committee (Elected)

 1988 ‑ 1991 Chairman, Awards and Recognition Committee (Appointed)

 1984 ‑ 1988 Member, Bylaws Committee (Appointed)

 1984 ‑ 1987 Member, Education Committee (Appointed)

 1981 ‑ 1984 President‑Elect (Elected)

 1981 ‑ 1984 Chairman, Bylaws Committee (Ex‑officio)

 1981 ‑ 1982 Chairman, Committee on References and Research (Appointed)

1978 to 1979 Member, **Section For Education**, A.P.T.A.

1992 ‑ 1993 Member, **Section for Research**, A.P.T.A.

1975 to 1976 Member, **Section for Pediatrics**, A.P.T.A.

1992 to 2000 Member, **National Association of Parliamentarians**

1992 to 2000 Member, **Indiana State Association of Parliamentarians**

1988 to 1996 Member, **National Institute of Parliamentarians**

1988 to 1991 Member, **National Hospice Organization**

 1988 - 1991 Member, Professional Liaison Committee (Appointed)

1986 to Present **American Ex‑Prisoners of War**

 1990 ‑ present Life Member

 1986 ‑ 1990 Member

 1988 Consultant, State Bylaws Committee

1977 to 1980 **American Cancer Society**, Fort Wayne Chapter

 1977 ‑ 1980 Member, Professional Advisory Committee

 1978 ‑ 1980 Advisor, “Reach for Recovery” Program

1979 to 1980 **Northern Indiana Health System Agency**

 Member, Criteria and Services Panel for Hospice Services (Appointed)

1979 to 1990 Charter Member, **Indiana Association of Hospices**

Write a statement about why you want to run for a particular position (this will be published in your words):

 Though most folks say they don’t like “politics,” the reality of most of life as well as indeed our national physical therapy organization is the ability to understand and employ politics for the betterment of society. In this case, the involvement of Indiana Chapter’s Delegates in the APTA House of Delegates is essential for the betterment of our national and state physical therapy culture.

 All “politics” is to me is knowing and understanding the rules better than everybody else. In the APTA House of Delegates, the “rules” consist of the APTA Bylaws, Roberts Rules of Order, and House minutes detailing the history of House back to when it started in 1945 at Bear Mountain in New York. I know the first two and have read the third. The early are completely and utterly fascinating as they were verbatims. In your mind, you can hear Florence Kendall, Charles Magistro, and Eugene “Mike” Michels debate.

 I do love the “politics” and the work of the House of Delegates. I respectfully ask for one of your votes for Chapter Delegate as I think my service as Delegate or Chief Delegate for Indiana Chapter has given me the unique skillset of knowledge and history to help our Delegation arrive at wise decisions on national issues. In addition, I continue to work throughout the year at networking with colleagues across the country as well as members of the APTA Board of Directors to influence decision making. I do thank you for your consideration and vote in returning me as Chapter Delegate.

**Consent to Serve Statement:**

I acknowledge the duties of the above position have been provided to me and I agree to serve in the position should I be slated and then elected. I am willing and able to attend all INAPTA Meetings as requested. I agree to be responsive to electronic communications as part of conducting the business of INAPTA.

Signature: \_\_\_\_Rick Reuss, PT (signature on file)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_August 28, 2016\_\_\_\_\_\_\_\_\_\_

PLEASE PROVIDE A HEADSHOT (DOES NOT NEED TO BE FORMAL)

Please return the Biographical Statement & Consent Form and Headshot to inapta@apta.org by September 16, 2016.